



MORENO VALEY HIGH SCHOOL Governing Council Meeting

is scheduled for 5:15 p.m., Sept. 7, 2016. Location: MVHS, 56 Camino Grande. Gathering Hall The public is invited.

TENTATIVE AGENDA:

- I. Call to order, Roll Call
- II. Consent Calendar
 - A. Approval of Sept 7, 2016 Agenda.
 - B. Approval of the minutes from regular meeting on June 28, 2016 & Aug. 3, 2016
- III. Announcements from the Floor:
 - A. Faculty and staff announcements
 - B. Foundation announcement
 - C. Student Representative announcements
 - D. PTSO announcements
 - E. Public Participation (see note****)
 - a. J. Boyd has request 3 min to question issue with personnel file.(e-mail request)
- IV. Information and Discussion Items:
 - A. Director's Report/Greg Vincent
 - B. Enrollment
 - C. Cimarron Municipal School District Report/Adan Estrada
 - D. GC Finance/Budget Committee
 - E. Budget adjustments (BARS)
 - F. GC review/discussion of MVHS Charter Renewal prepared by Barb Browning
 - G. Security System for campus (insurance & CMSD)
- V. Action Items
 - A. Enrollment Committee
 - B. Budget adjustments (Bars)
 - C. MVHS Charter Renewal with CMSD
 - D. Security System Purchase
- VI. Discuss agenda items for next Governing Council Meeting:
- VII. Adjournment
Next GC meeting 10/12/16 @ 5:15, Moreno Valley High School, 56 Camino Grande.
The public is invited.

****Governing Council Policy, adopted in April 2003, limits public participation to three minutes per person during the Public Participation portion of the agenda. Upon written request, any member of the public may speak for up to three minutes during the discussion of a particular/current agenda item. If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting please contact Greg Vincent at the school at 505-377-3100 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the school at 505-377-3100 if a summary or other type of accessible format is needed.

